## **EVANGEL CHRISTIAN SCHOOL**

14836 Ashdale Avenue, Dale City, Virginia 22193

## Athletic Participation/Parental Consent/Physical Examination Form

A separate examination is required for each school year May 1 of the current year through June 30 of the succeeding year.

| Year   |  | in and signed by the student)  | Male<br>Female                             |
|--|--|--|--|
|  | 30   |  |  |
| (Last)                                       | (First)  | Social Sec<br>(Middle Initial)   | unity #                                    |
| Home Address                                 |  |  |  |
| City/Zip Code                                |  | The state of the s |  |
| Date of Birth                                | Place o  | f Birth  |  |
| governed by standa<br>Athletic Director and  | ards established by<br>l coaches. In additi<br>ese stipulations will | c athletics is a privilege. As a property Evangel Christian School and ion to adhering to school stipulate be embraced by the athletes was athletic uniforms.  | implemented by the ions, there is a higher |
| Additionally, I give<br>Evangel Christian Sc |  | proval for my picture and name cation or video.  | e to be printed in any                     |
| Student Signature _                          |  | Date   |  |

### PART II --MEDICAL HISTORY

This form must be completed by parent or guardian prior to the physical examination and should be taken with the physical examination form for review by the physician during the examination.

| YES              | NO                 | <ol> <li>Have you ever had any of the following? Please explain any YES answers.</li> </ol>        |
|------------------|--------------------|--|
|                  |                    | heart murmur   |
|                  |                    | high blood pressure  |
|                  |                    | other heart problems   |
|                  |                    | broken bones   |
|                  |                    | weak joints-ankles, knees  |
|                  |                    | concussion   |
|                  |                    | operation  |
|                  |                    | selzures or epilepsy   |
|                  |                    | 2. Have you ever fainted or passed out?  |
|                  |                    | 3. Have you ever been knocked out?   |
|                  |                    | 4. Have you ever been hospitalized?  |
|                  |                    | 5. Have you ever had to stop running after 1/4 to 1/2 miles for chest pain or                      |
|                  |                    | shortness of breath?   |
|                  | •                  | 6. A. Have you ever had significant allergies to:  |
|                  |                    | bee stings? - On medication – yes no   |
|                  |                    | foods  |
|                  |                    | medicine   |
|                  |                    | others   |
|                  |                    | B. Do you have prescription for use of:  |
|                  |                    | Adrenaline   |
|                  |                    | Inhalers   |
|                  |                    | Other allergy medicine   |
|                  |                    | C. Do you have asthma?   |
|                  |                    | C. Do you have asthma?   |
|                  |                    | 8. Have you had any illnesses lasting a week or more such as mononucleosis,                        |
|                  | VARIANCE PROPERTY. | etc.?  |
|                  | 1                  | 9. Have you had any blood disorders, including sickle cell trait, anemia, etc.?                    |
|                  |                    | 10. Has any family member had a heart attack, heart problems or sudden death before the age of 50? |
|                  |                    | 11.Do you wear contact lenses, eyeglasses or dental appliance?                                     |
|                  |                    | 12.Do you have any missing or non-functioning organs such as testes, eye, kidney, etc.?            |
|                  |                    | 13.Menstrual History:  |
| <u> </u>         |                    | Have you begun menses yet?   |
|                  |                    | 14.Do you have any other significant health problems?  |
| (Approximation)  | The section of the | 15.Hepatitis B Immunization Series?  |
|                  |                    | 16.DATE OF LAST TETNUS IMMUNIZATION?   |
|                  |                    |  |
| Paren:<br>Signat | t/Guard<br>ture    | dian   |

**PART III -- PHYSICAL EXAMINATION** (To be completed and signed by examining physician)

| NAME  |   |                                |               |                |
|---|---|--------------------------------|---------------|----------------|
| HEIGHT WEIGHT   |   |                                | x             | AGE            |
| *Tanner Stage or Maturation Index   |   |                                | <b>.</b>      |                |
| *Percent Body Fat   |   | *F                             | ulse (rest)   |                |
|   |   |                                | (Exercis      | se)            |
|   |   |                                | (Recove       | ery)           |
| *Vision: Corrected (L)  | (R)   | Both                           |               |                |
| Uncorrected (L)   | (R)   | Both                           |               |                |
| *Audiogram  | Cerv  | ical spine/no                  | eck           |                |
|   | Back  |                                |               |                |
| Eyes  | Shou  | ılders                         |               |                |
| Ears  | Arm/  | elbow/wrist                    | /hand         |                |
| Nose  | Knee  | s/hips                         | 2             |                |
| Throat  | Ankle   | es/feet                        |               |                |
| Teeth   |   |                                |               |                |
| Skin  |   |                                |               |                |
| Lymphatic   |   | *Urine                         |               |                |
| Lungs   |   | *Hemoglo                       | bin or HCT_   |                |
| Heart   |   | and/or Fe                      | Stores        |                |
| Abdomen   |   |                                |               |                |
| Genitalia/hernia  |   |                                |               |                |
| Peripheral pulses   | *WHEN MEDIC   | CALLY INDIC                    | CATED         |                |
| I have reviewed the data above, recommendations for his/her par Full Participation Li No Participation N  | ticipation in atl<br>mited Participa<br>eeds Additional | nletics.<br>tion<br>Evaluation | ·             |                |
| Any recommendations or concern  | ıs on such item   | ıs as:                         |               |                |
| a. Weight loss or gain or restricti b. Slow and careful monitoring of abnormal exercise testing: c. Other | conditioning b  | ecause of b                    | eing overwei  | ght or show an |
| Physician Signature   |   |                                | MD            | * Date         |
| Physician Signature<br>*Doctor of Medicine, Doctor of O   | steopathy or Li   | censed Nurs                    | e Practitione | r              |
| Physician Name (print)  |   |                                |               |                |
| Address   |   |                                |               |                |
| City/Zip Code   |   | Te                             | elephone Nur  | nber           |

# PART IV -- ACKNOWLEDGEMENT OF RISK AND INSURANCE STATEMENT (To be completed and signed by parent/guardian)

| I give permission for(nam<br>of the following sports that are not crossed out: baseball,<br>volleyball.   |   |
|---|---|
| I have reviewed and understand the individual eligibility rule<br>participation in sports comes the risk of injury to my child/we<br>of danger and the seriousness of the risk varies significantly<br>contact sports carrying the higher risk. I have had an op<br>inherent in sports through meetings, written handouts, or<br>student accident insurance available through the school (y<br>policy with: | ard. I understand that the degree<br>y from one sport to another with<br>portunity to understand the risk<br>some other means. He/she has       |
| Name of Company:  |   |
| Policy Number: Name of Policy Holder  |   |
| I am aware that participating in sports will involve travel w<br>accept the risks inherent in the sport and with the travel inv<br>mind, grant permission for my child/ward to participate in the   | olved and with this knowledge in  |
| By this signature, I hereby consent to allow the physician(s) selected by myself to perform a pre-participation examinatreatment for any injury or condition resulting from participation during the school year covered by this form physician(s) or health care provider(s) to share appropriate that is relevant to participation in athletics and activities personnel as deemed necessary.             | tion on my child and to provide<br>cipating in athletics/activities for<br>. I further consent to allow said<br>information concerning my child |
| Additionally I give my consent and approval for the above note to be printed in any high school athletic program, publication   |   |
| Signature of parent<br>Or guardian  | _ Date  |
| Relationship to student   | _   |

PART V - EMERGENCY PERMISSION FORM (To be completed and signed by parent/guardian)

| STUDENT'S NAME  | GRADE                           | AGE                  |      |
|---|---------------------------------|----------------------|------|
| Please list any significant health problems that might your child in case of an emergency   | be significant to               | a physician evaluat  | ting |
| Please list any allergies to medications, etc.  |                                 |                      |      |
| Has student been prescribed an inhaler or epipen? Is student presently taking medication? If so, Does student wear contact lenses? Please list date   | what type?<br>of last tetanus s | hot                  | _    |
| EMERGENCY AUTHORIZATION: In the event I cannot give permission to physicians selected by the coaches hospitalize, secure proper treatment for and to ord surgery for the student named above. | and staff of Eva                | ngel Christian Schoo | l to |
| Daytime phone number (where to reach you in emerge  | ncy)                            |                      |      |
| Evening time phone number (where to reach you in em   | nergency)                       | ·                    |      |
| Signature of parent Or guardian   | Date                            |                      |      |
| Relationship to student   |                                 |                      |      |
| *Emergency Permission Form may be reproduced t acceptable for emergency treatment if needed.  | o travel with re                | spective teams and   | l is |
| I certify all the above information is correct.   |                                 |                      |      |
| Parent/Guardian Signature   |                                 |                      |      |